

LIST OF BOOKS 2021-22

ST. JOHN'S SR. SEC. SCHOOL, DAMOH

Class – IX

| S.No. | Subject | Name of the books | Publishers |
|-------|-----------------|---|---|
| 1 | English | I) Literature Reader Beehive II) Supplementary Reader Moments III) Work book Words and Expression -1) | NCERT NCERT NCERT |
| 2 | Hindi | I) KshitizBhag – 1 KritikaBhag – 1 III) Manak Hindi Vyakaran | NCERT NCERT AAKASH |
| 3 | Mathematics | I) Mathematics Text book II) Mathematics Laboratory [Lab Manual & Practical book] Available with Notebook | NCERT Prachi (India) Pvt.Ltd. (Dr. SanjeevVerma) |
| 4 | Science | I) Science [Text book] Together with Lab manual Science [Available with Notebook] | NCERT RachnaSagar Publication |
| 5 | Social Science | History : India and the contemporary world-I Geography : contemporary India-I Democratic Politics – I Economics : Text book Together Towards A safe India – II [Disaster management] | NCERT |
| 6 | Computer | (NO BOOK) | |
| 7 | Value Education | Inspirations for life ; Value Education | Marina Publication [Fr. George Paul |

| Note books | | | |
|-------------------|----------------|---|----------------------------|
| S.No. | Subject | Note books | |
| 1 | English | Both Side ruled long Register | 200 pages-1 100 pages-1 |
| 2 | Hindi | Both Side ruled long Register | 200 pages-2 |
| 3 | Maths | Both Side ruled long Register | 300 pages-2 Register |
| 4 | Science | Both Side ruled long Register | 150 pages-3 |
| 5 | Social Science | Both Side ruled long Register | 150 pages-2 |
| 6 | Computer | One Side ruled & another side plane long Register | 200 pages-1 |

LIST OF BOOKS 2021-22

ST. JOHN'S SR. SEC. SCHOOL, DAMOH

Class – X

| S.No. | Subject | Name of the books | Publishers |
|-------|---------------------------|--|---|
| 1 | English | I) First Flight – (Lit Reader) II) Foot Prints Without Feet (Supl- Read) | NCERT NCERT |
| 2 | Hindi | I) KshitizBhag – 2 II) KritikaBhag – 2 | NCERT NCERT |
| 3 | Maths | Mathematics Text book | NCERT |
| 4 | Maths Practical | Mathematics Laboratory Activity book | Prachi Publication |
| 5 | Science | Science Text book + Together with Lab Manual Science | NCERT Rachna Sagar |
| 6 | Science Practical book | Lab manual Science | RachnaSagar Publication |
| 7 | S.St. | I) History (Indian and the contemporary world-II) II) Geography (contemporary India) III) Economics (Understanding economic development) IV) Democratic Politics – V) Disaster Management Together Towards (A safer India - II) | NCERT NCERT NCERT NCERT NCERT |
| 8 | Computer | (NO BOOK) | |
| 9 | Value Education | Inspirations for life | Marina Publication |

| Note book Detail | | | |
|-------------------------|----------|---|-------------------------------|
| S.No. | Subject | Note books | Practical files |
| 1 | English | (ruled long Register 200 pages) 1 100 page ruled long register-1 | ---- |
| 2 | Hindi | 2(ruled long Register 200 pages) | ---- |
| 3 | Maths | 1(ruled long Register 300 pages) | both side ruled 2 Register |
| 4 | Science | 3(ruled long Register 150 pages) | 3 one side ruled |
| 5 | S. St. | 2(ruled long Register 150 pages) | Provided with books |
| 6 | computer | 1(ruled long Register 200 pages) | ---- |

LIST OF BOOKS 2021-22
ST. JOHN'S SR. SEC. SCHOOL, DAMOH
Class – XI (Maths and Biology)

| S.No. | Subject | Name of the books | Publishers |
|-------|-----------------------|--|------------------------------|
| 1 | English | Snapshot (Suppl Reader) Hornbill (Literature) | (NCERT) (NCERT) |
| 2 | Physical Education | Health & Physical Education | RatnaSagar Pub. |
| 3 | Informatics Practices | Informatics Practices(Text Book)(065) | Sumita Arora Dhanpat R.Co |
| 4 | Physics | Text-Book (I & II) Comprehensive Lab Manual | NCERT Laxmi Publication |
| 5 | Chemistry | Text-Book (I & II) | NCERT |
| 6 | Maths | Text-Book | NCERT |
| 7 | Biology | Text-Book | NCERT |
| 8 | Value Education | Heart and Mind | Marina Pub. |

| Note book Detail | | | |
|-------------------------|-----------------------|----------------------------------|---|
| S.No. | Subject | Note books | Practical files |
| 1 | English | 300 Pages- ruled notebook- 1 | |
| 2 | Physical Education | 100 Pages- ruled notebook- 1 | Manual Practical Record |
| 3 | Informatics Practices | 200 Pages- ruled - 1 | 150 Pages Practical File |
| 4 | Physics | 300 Pages- ruled long Register 1 | 200 page practical file 150 pages Activity file(one side ruled) |
| 5 | Chemistry | 300 Pages- ruled long Register 1 | 200 pages practical file |
| 6 | Maths | 300 Pages- ruled long Register 1 | Prescribed by NCERT---- |
| 7 | Biology | 300 Pages- ruled long Register 1 | 250 pages practical file |

LIST OF BOOKS 2021-22

ST. JOHN'S SR. SEC. SCHOOL, DAMOH

Class – XI (Commerce)

| S.No. | Subject | Name of the books | Publishers |
|-------|--------------------------|--|------------------------------|
| 1 | English | Snapshot (Suppl Reader) Hornbill (Literature) | (NCERT) (NCERT) |
| 2 | Business Studies | Business Studies | NCERT |
| 3 | Economics | Micro Economics & Statistics | NCERT |
| 4 | Accountancy | Financial Accounting Part I & Part II | NCERT |
| 5 | Informatics Practices | Informatics Practices(Text Book)(065) | Sumita Arora Dhanpat R.Co |
| 6 | Physical Education | Health & Physical Education | RatnaSagar Pub. |
| 7 | Mathematics | Text Book | NCERT |
| 8 | Value Education | Heart and Mind | Marina Pub. |

| Note book Detail | | | |
|-------------------------|--------------------------|----------------------------------|-----------------------------|
| S.No. | Subject | Note books | Practical files |
| 1 | English | 300 Pages- ruled notebook- 1 | ---- |
| 2 | Physical Education | 100 Pages- ruled notebook- 1 | Manual Practical Record |
| 3 | Informatics Practices | 200 Pages- ruled notebook- 1 | 150 Pages Practical File |
| 4 | Economics | 300 Pages- ruled long Register 2 | --- |
| 5 | Business Studies | 300 Pages- ruled long Register 1 | 60 pages practical file |
| 6 | Accountancy | 300 Pages- ruled long Register 1 | 100 page practical file |
| 7. | Mathamatics | 300 pages ruled note book-1 | Prescribed by NCERT |
| 7 | Value Education | 50 Pages ruled notebook-1 | |

LIST OF BOOKS 2021-22

ST. JOHN'S SR. SEC. SCHOOL, DAMOH

Class – XII (Maths and Biology)

| S.No. | Subject | Name of the books | Publishers |
|-------|--------------------------|--|---------------------|
| 1 | English | Flamingo (Lit.Read) Vistas(Supl.Read) | (NCERT) (NCERT) |
| 2 | Physics | Physics Text-Book Part- I and II Comprehensive Lab Manual | NCERT Laxmi Pub. |
| 3 | Chemistry | ChemistryText-Book Part- I and II Comprehensive lab manual | NCERT |
| 4 | Biology | Biology Text-Book | NCERT |
| 5 | Maths | MathsText-Book Part- I and II | NCERT |
| 6 | Informatics Practices | Informatics Practices (065) | Dhanpat R.Co |
| 7 | Physical Education | Health & Physical Education | RatnaSagar |
| 8 | Value Education | Heart and Mind | Marina Pub. |

| Note book Detail | | | |
|-------------------------|--------------------------|--------------------------------|----------------------|
| S.No. | Subject | Note books | Practical files |
| 1 | English | 300 Pages- ruled long Register | ----- |
| 2 | Physics | 300 Pages- ruled long Register | 250 pages Prac. File |
| 3 | Chemistry | 300 Pages- ruled long Register | 250 Pages Prac. File |
| 4 | Biology | 200 Pages- ruled long Register | 250 Pages Prac. File |
| 5 | Maths | 300 Pages- ruled long Register | ----- |
| 6 | Informatics Practices | 200 Pages- ruled long Register | 150 Pages Prac. File |
| 7 | Physical Education | 100 Pages- ruled long Register | 100 Pages Prac. File |

LIST OF BOOKS 2021-22

ST. JOHN'S SR. SEC. SCHOOL, DAMOH

Class – XII (Commerce)

| S.No. | Subject | Name of the books | Publishers |
|-------|-----------------------|---|-----------------------------|
| 1 | English | Flamingo (Lit.Read) Vistas(Supl.Read) | (NCERT) (NCERT) |
| 2 | Physical Education | Health & Physical Education | Ratna Sagar Pub. |
| 3 | Informatics Practices | Informatics Practices [065] | Sumita Arora Dhanpat Rai |
| 4 | Maths | NCERT | NCERT |
| 5 | Economics | Introductory Micro & Macro | NCERT |
| 6 | Accountancy | I) A Not for Profit Organization Partnership Accounts II) Company Accounts & Analysis of Financial Statement | (NCERT) (NCERT) |
| 7 | Business Studies | I) Principles & Function Management II) Business Finance & Marketing | NCERT |
| 8 | Value Education | Heart and Mind | Marina Pub. |

| | | Note book Detail | |
|-------|-----------------------|--------------------------------|-----------------------------|
| S.No. | Subject | Note books | Practical files |
| 1 | English | 300 Pages- ruled long Register | ---- |
| 2 | Physical Education | 100 Pages- ruled long Register | 100 pages practical File |
| 3 | Informatics Practices | 200 Pages- ruled long Register | 150 pages practical File |
| 4 | Maths | 300 Pages- ruled long Register | |
| 5 | Economics | 200 Pages- ruled long Register | 60 pages practical File |
| 6 | Accountancy | 200 Pages- ruled long Register | 60 pages practical File |
| 7 | Business Studies | 100 Pages- ruled long Register | 60 pages practical File |